

shal reste on zoi but no mā of  
zoi suffre as a mā sleer ep a  
peef. ep carler. ep a defacer of  
ope mems goodis but if a cke  
mā. shal he not but glorie  
he god in his name for tyme  
is p<sup>r</sup> doom bigyne at goddis ho  
if it bigyne first at vs. whi  
ende shal be of hem p<sup>r</sup> bileue  
not to pe gospel. if a nist mā  
vnepe shal be laued. wher shu  
len pe. bfeirful mā p<sup>r</sup> pe syner  
appere. p<sup>r</sup>fore p<sup>r</sup> pei p<sup>r</sup> suffre bi  
pe wille of god. bntaken her sou  
lis i good dedis. to pe feryful  
maker of nouzt. ¶ **V**  
Erfore i an euene eldre  
mā. i a witnesse of c<sup>r</sup>is  
passions. which also am a co  
myner of p<sup>r</sup> glorie. p<sup>r</sup> shal be  
shewid i tyme to comye. bile  
che ze pe eldre mē p<sup>r</sup> ben a mōg  
zoi. fede ze pe floc of god. p<sup>r</sup> is a  
mong zoi. i p<sup>r</sup> uuepe ze not as  
coustreyued but wilful bi god  
not for loue of foul wpyng.  
but wilfully. uep as haupge lord  
shup in pe clergie. but pat ze be  
mand ensauple of pe floc of wil  
le of soule. and whie pe pnce of  
shepherdis shal appere. ze shu  
len releyue pe cronue of glori  
e. p<sup>r</sup> map neue vate. ¶ **A**llo ze  
ge me be ze liget to eldre mē  
f alle shewe ze to gidre meke  
nelle. for pe lord wpyndip p<sup>r</sup>on  
de mē. but he zynep grace to me  
ke mē. perfore be ze mekid. v  
dr pe myzty hond of god p<sup>r</sup> he rey  
se zoi i pe tyme of visitaciou. i  
caste ze al zoi. bishynelle into hi.  
for to hym is cure of zoi. be ze  
sohre i wake ze. for zoure adu

larie pe denel as a rotyge hyon  
goy aboute. sechige whio he shal  
denour. whio azenstoude ze t<sup>r</sup>o  
ge in pe fery. witige p<sup>r</sup> pe same  
passion is maad to vilke bryphod  
of zoi p<sup>r</sup> is in pe world. i god of  
al grace p<sup>r</sup> depide zoi into his e  
ulastige glorie zoi suffrige a p<sup>r</sup>  
til he shal parfome i shal cofe  
me i shal make sad to hy be glorie  
i lordship ito worldis of wordis  
ame. ¶ **S**iluan feryful bopur  
to zoi as i deme. i woot shoxty  
bilechige i witenellige p<sup>r</sup> is is  
pe very grace of god i which ze  
stonden. pe churche p<sup>r</sup> is getend  
in babyloyn i markus my loue.  
greety zoi wel greette ze wel to  
gidre in hooly cos. grace be to zoi  
alle p<sup>r</sup> ben i c<sup>r</sup>is ame. ¶ **I**ere endy  
pe fery p<sup>r</sup>ille of petre. ¶ **S**iluan  
uep pe secue. ¶ **S**iluan  
i apostle of ihu c<sup>r</sup>is.  
to hem p<sup>r</sup> han take sh  
us pe euene fery i pe ryzty fery  
se of om<sup>r</sup> god i lamyon ihu c<sup>r</sup>is  
grace i pees be fillid to zoi. bi  
pe knowyng of om<sup>r</sup> lord ihu c<sup>r</sup>is  
hous alle rygis of his godlich  
ty. p<sup>r</sup> ben to hyt i pte ben zoi  
to us by pe knowyng of hy p<sup>r</sup>  
depide us fro his onue glorie  
i vertu. bi whom he zaf to us  
moost p<sup>r</sup>ecious blyessis. pat  
by pes rygis ze shulen be mand  
felonis of goddis kynde. i fle  
pe corrupciou of pat couetile  
p<sup>r</sup> is in pe world. i bryngge ze i  
al bishynelle. i mynystre ze i zoi  
re fery. ¶ **S**iluan i bryng  
abstinence. i abstinence pacie  
ce. i patience pte i mte loue

of bryphod i in loue of bryphod  
charite. for if pe se be wpy zoi i  
ouer come. pei shule not make  
zoi voude. ney wpynte fruyt  
i pe knowyng of om<sup>r</sup> lord ihu  
crist. but to whom pes ben not  
redy. he is blynd. i gropy i  
his hond. i forzetty pe pnyng  
of his elde trelpassis. wherfore  
bryen be ze more bly. p<sup>r</sup> by go  
ode wer kis ze make zoi. depis  
i chepyng. certeyn. for ze doynge  
pes rygis. shulen not do hyne  
ony tyme. for pus pe entyng i  
to eulastige kyngdom of om<sup>r</sup> lord  
i lamyon ihu c<sup>r</sup>is. shal be  
my mstrid to zoi plenteuous.  
for which ryg. shal bigyne to  
moneste zoi enmore of pes p<sup>r</sup>  
gis. i i wole p<sup>r</sup> ze be bryngge i  
cofermyd i pis present trewe.  
forlope i deme nully as longe  
as i am i pis tabernacle to rei  
se zoi i monestig. i i am certey  
p<sup>r</sup> pe puttyng a wey of my taber  
nacle is fery. bi pis p<sup>r</sup> om<sup>r</sup> lord  
ihu c<sup>r</sup>is. shal shewe to me. but  
i shal zyne bishynelle i ofte afe  
my deyr ze haue myde of pes p<sup>r</sup>  
gis. for we not luyng vnblye  
talis han maad knowu to zoi p<sup>r</sup>  
vertu i pe blyng knowyng of  
om<sup>r</sup> lord ihu. but we were ind  
bholderis of his gretnele. for  
he took of god pe fady honour  
i glorie. by such man. vois sh  
du dou to hy fro pe greet glorie  
pis is my loued loue. i whom i  
haue plesid to me. heet ze hy. i  
we herte pis vois bryng fro he  
uene. whie we were wpy hy  
i pe hooly hul. i we han a sadde  
word of p<sup>r</sup>erie. to which ze zy